

The Theory about Cultural Frontier

—From the Perspective of Ideology

Juan He

Sichuan University, Collaborative Innovation Center for Security and Development of Western Frontier China, School of International Studies, Sichuan, Chengdu, 616000, China

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Abstract: The frontier is a kind of boundary. One is a tangible boundary that can be intuitively felt, for example, land, sea and so on. And the other one is an invisible boundary. It is impossible to directly experience intuitively, but it can be clearly defined to some degree. The cultural frontiers discussed in this paper is a label of ideology that differs among the ethnic groups. Then, with the process of globalization, discussing cultural frontiers has special theoretical and practical significance. The guiding theory about China's socialist construction must be developed, which is important for laying the ideological foundation for the better realization of the two hundred-year goals and to be important spiritual assistance for realizing the great rejuvenation of the Chinese nation.

About the science of the frontier is importance for China's sustainable development. Its development requires us to continue to enrich it and developing in theoretical research and practice. Therefore, it is a prerequisite to clarify the specific research object before the study. The process of exploring the truth is not a one-step process, but a process of constantly approaching to the truth. We need to dive our mind, to take the essence, to falsify the truth, to discover the essence through the phenomenon, and to find the existence of the regularity behind the complex phenomena. In fact, this is also our basic attitude towards the study of borderland and to understanding the cultural frontiers. Only by maintaining a rational and objective heart will we not be overwhelmed by a large amount of information, and we will not lose our way to find the law of its inherent nature. Frontier studies, *JIANG* is the boundary, and frontiers can also be understood as borders. Then borderland learning can be understood as a discipline that defines a certain area, and to serves for the country's economic and social development. The development of border areas is an important strategy to the development of the peace and stability. The study of multi-integration on a limited geographical area involves economic, political, cultural, ecological, and social pluralistic research. Its purpose is to develop the peace and stability of the country as a whole. Therefore, the study of this disciplines is represents the most fundamental interests of the overwhelming majority of the people, and has the attributes of the state.

1. The Concepts

The relationship between things is developed, then the definition of the concept can find its definition in the connection between it, and distinguish it from the uniqueness of other categories to find its uniqueness, that is, the feature. The frontier is a collection of multiple opposites, and then

presents a series of features of continuity and diversity. Literally, the edge is relative to the center, which can be understood as a division from space. For the center, the edge has a distance from the center. For the country, it is the physical limitation of the national territory. *JIANGLI*, literally, has soil and fields, and the territory was originally represented is the most extension of the country. However, with the development of society, the extension has begun to expand and the content has been continuously enriched. The definition of the frontier began to be enriched. Gradually distinguish between tangible frontiers and intangible frontiers. But whether it is a restricted tangible frontier or an invisible frontier that cannot be intuitively perceived, they are all studies attributes the country, serve the country, and commit to building a socialist harmonious society.

The cultural frontiers discussed in this paper are from the perspective of ideology to study the frontier problems and belong to the category of intangible frontiers. To a certain extent, the cultural frontier also has a tangible carrier as a support, with books, audio and another physical media. Although culture belongs to the ideological field, it seems invisible, but its active reaction is huge. Karl Marx once pointed out that critical weapons cannot replace the criticism of weapons, but once they master the masses, it will become a huge material force. Material determines consciousness, but once consciousness is formed in a specific environment, it has certain stability and internal inheritance, which in turn has a certain active reaction to the material. In line with the law of social development, it can promote the development of society to a certain extent. On the contrary, it will hinder the social development, and the idea of seriously deviating from the law of social development will bring great harm to the development of society.

Although the contribution of economic development brought by the border areas is much less than the central or the eastern regions, but its strategic position is very important as the frontier areas in China are far from the central zone. The objective conditions of the frontier region are constrained, and the development difficulty coefficient of the border areas. However, our vision cannot be limited to the economic returns. Therefore, we must develop the relevant concepts and propose that we cannot simply pursue the rapid development of the economy, but should follow the path of sustainable social development. Our understanding will continue to develop with the development of the world. In other words, the world can be recognized, and the laws behind the development of things can also be recognized. This is the absolute nature of understanding. However, due to the limitations of objective conditions and subjective cognitive abilities, the person as the subject can only say that he can approach the absolute truth infinitely. Then, the study of the cultural frontier requires the continuous efforts of our scholars of all ages to develop our theory in a timely manner according to the ever-changing practice. Only the one that is constantly developing is the spiritual power that can become material productivity.

2. The Necessity of the Theory and Practice of the Management about Cultural Frontier

It is necessary to comb the history of a theory. The horizontal contrast is contemporaneous, and the vertical contrast is historical combing. Grasp the context of history and find the laws of the development and the links between each other's. In history, classic Marxist writers have always paid great attention to the power of ideology. Whether it is the criticism of Marx's theory or the theory that the Chinese Communists have always adhered to, it is a kind of construction in the field of ideology, but it must be here. To be distinguished, it is a correct world view, a guide to life and values, or a kind of consciousness control. However, due to a series of complicated historical backgrounds or competition reasons such as the national system. We are not opposed to learning the history and practice of each country and then find some experiences that can promote the economic and social development of our country. This is called learning and learning. It has practical value and is an effective strategy that can help the country to take less detours and achieve better

development. Each country has a unique historical development and specific national conditions. Even if there are neighbors between countries, there is a huge difference. Therefore, things in each country should be handled by the person who is familiar with it. It is especially important about the culture. Under the development of the world, the overall trend is still in peace.

Frontier studies are closely integrated with practice. Theoretical research is inseparable from the summary of practice. The study of borderland studies cannot be shelved. Instead, it should be combined with the field, implemented in specific places, and find concrete and first-hand information for research. Only by the investigation from practice is the starting point of the theory. Then, the starting point is there, the theory is developed, and the theory is correct in line with practice. Marxist theory points out that theory comes from practice, but it is higher than practice, and finally it must be implemented in practice to test.

3. The Importance of Cultural Frontier Theory

Although culture belongs to the ideological field, its emergence and development are determined by the economic foundation. However, once it is produced, it will have a certain independent developmental environment, its unique historical inheritance, and its unique developmental laws and influence as the economic and social development develops or declines. Being able to have a certain adverse effect to the economy and society. Therefore, the cultural frontier is of great significance to the long-term stability of the country and the realization of stable and sustainable development.

3.1 The role of the socialist construction and the reaction of ideological dynamics

Looking back at the security development problems that often occur in the border areas, the biggest threat may not be the specific weapon threat, but the thoughts in the brains of those who use it as weapons. Thoughts is a terrible weapon, wounding and intangible. Therefore, the country's leadership in the field of ideology is particularly important in the border areas. However, at the same time, the international community misunderstood China's major policies because it did not understand China's specific national conditions and misinterpreted China's policies by amplifying specific events. Therefore, the international community and even the domestic society will speculate on the governance behavior under the leadership of the Communist Party of China based on the distorted images. This is very harmful to the construction of the socialist system with Chinese characteristics. Therefore, the construction of cultural frontiers in the construction of borderland education has important strategic significance.

Once the theory is mastered, the masses will become huge material forces. Then, how can the theory master the masses? At this time, the theory puts forward certain requirements, that is, the theory is required to be thorough, and only thorough theory can convince people. Therefore, our research must be deep and serious. And to study this subject must have a correct world view, outlook on life and values as a guide. Although science has no national boundaries, scientists have national boundaries. Our research should be for the better development of the motherland, for the realization of the great rejuvenation of the Chinese nation, and for the building of socialism.

The cultural frontier literally looks mild, but in essence, the cultural field is also the main battlefield of the struggle, especially in the current high-speed development of the current economic society. As the carrier of the cultural carrier, information spreads rapidly. The level of knowledge and culture of the audience is not equal. So how to let the public correctly handle the ideas in the big bang of information has become a problem that needs to be solved and is very important in our research process. This requires us to work together, even for generations. However, we must continue to advance the cultural progress and social development in a peaceful environment.

3.2 The importance of the discipline construction of borderland

Only when the discipline system is perfect, gradually form its own unique discourse power, have its own unique disciplinary logic, and the research theory is continuously promoted and popularized. The beneficiaries of the theory will be more and more. When the truth is in the hands of most people. It can be said that the construction of the discipline is successful. This is inseparable from the hard work of scientific workers and the strong support of the state. Only when the state and the public begin to actively understand and value the subject, the theoretical value of the research can be better reflected. The practical point is not to wait until things happen before you start to study the problem-solving problem. Although the understanding has the characteristics of lag, we can master the law of development of things through research and study. The study of the frontier issue is an urgent task and is determined by the international and domestic situations. This is also the practical significance of discipline construction. It is best to prejudge the relevant issues in the border areas under the international and domestic environment. The worst is to lead things to a better direction.

3.3 Dialectical relationship in cultural frontier and security and development

Security and development is a dialectical relationship with each other. Security is the premise, and development is the guarantee. Development in the context of environmental security is healthy and sustainable, and only developed countries and regions can better support the corresponding safety work, providing good material support and spiritual replenishment. China has achieved its current achievements because China has spared no effort to safeguard the security of the international and domestic society while developing its economy. Only in a safe environment can we develop better. Looking back at the international community and China in history, all the turmoil will only lead to economic and social retrogression. At this time, the retrogression speed of your country is compared with the steady development of other countries, and this gap will be turn to large and large. Practice has proved that backwardness is to be beaten. The more backward a social country, the easier it is to fall into a security threat. Then, to fall in a vicious circle. Looking back at the recent modern history of the tortuous suffering of China's development, rare peace and stability have brought about rapid economic development, and the developing China has injected basic guarantees into the peace and stability of our country. Therefore, we should cherish the peace and stability at this stage and contribute our own strength to the contribution of socialist construction.

4. Conclusion

The research in this paper is still at a very shallow level, but the research value is far-reaching and is of great significance to the construction of the country. Culture is also a very rich category. With the development of the times, its strategic significance is self-evident. Especially for China's development, in the world, China's social nature is socialism developed for the purpose of communism, and the vast majority of capitalist society countries are in opposition. Therefore, how to adhere to its unique cultural heritage under the impact of pluralistic thoughts has become a historical mission that the relevant science workers cannot avoid.

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